

## **Community Enhancement Grant Program**

Quarterly Meeting  
November 15, 2017

991 Corporate Blvd.  
A/B Conference Room  
6 p.m.

### **AGENDA**

- |       |  |               |
|-------|--|---------------|
| I.    | Welcome  | Ron Looper    |
| II.   | Review and Approval of August 16, 2017 Meeting Minutes   | Marsha Willis |
| IV.   | Administrator's Report<br>a. Budget Report   | Dee Outlaw    |
| V.    | Grant Application/Discussion<br>a. #18-05 Linthicum-ShIPLEY Improvement Association<br>b. #18-06 Linthicum-ShIPLEY Improvement Association | Committee     |
| VI.   | Old Business   | Ron Looper    |
| VII.  | New Business   | Ron Looper    |
| VIII. | Open Discussion  | Committee     |
| IX.   | Adjournment  | Ron Looper    |

### **2018 MEETING DATES**

February 21<sup>st</sup>

May 16<sup>th</sup>

August 15<sup>th</sup>

November 21<sup>st</sup>