

## **Community Enhancement Grant Program**

Quarterly Meeting  
February 15, 2017

991 Corporate Blvd.  
A/B Conference Room  
6 p.m.

### **AGENDA**

- |       |  |              |
|-------|--|--------------|
| I.    | Welcome  | Ron Looper   |
| II.   | Review and Approval of November 17, 2016 Meeting Minutes   | Ron Looper   |
| IV.   | Administrator's Report<br>a. Budget Report   | Kim Davidson |
| V.    | Grant Applications/Discussion<br>a. #17-07 Old Mill Condominium<br>b. #17-08 Glen Burnie Improvement Association | Committee    |
| VI.   | Old Business<br>a. Grant application updates (status update)   | Ron Looper   |
| VII.  | New Business<br>a. Ethics Commission   | Ron Looper   |
| VIII. | Open Discussion  | Committee    |
| IX.   | Adjournment  | Ron Looper   |

### **UPCOMING 2017 MEETING DATES**

May 17  
August 16  
November 15